



American Legion Auxiliary
Department of California

EDUCATION PROGRAM

January 2021 Bulletin



Hello and Happy New Year!

First, a big thank you to the 19 District chairmen who sent me a mid-year report. From the input received I was able to create a comprehensive Education report for the Western Division and National Education chairmen.

I hope you will make every effort to ensure that scholarship applications and scholarship information is shared with career counselors in your local high schools and colleges this month. There are some wonderful scholarship opportunities available to qualifying students. Please visit the Education page at www.calegionaux.org/Education/Scholarships, where current applications and information for all National and Department scholarships will be found. Please tell your school contacts that all National scholarship applications are now fillable online, so the student can complete the forms, then download, print, and deliver the hard copies to the student's local Auxiliary Unit by **March 1st, 2021**. You are reminded that National has waived the SAT/ACT requirement for 2021 ALA scholarship applications. Students who are not able to take the test need to include a notation in the application that they were unable to take the test due to COVID-19 restrictions. Since the ALA Department of California follows National scholarship rules, this Chairman is also waiving the SAT/ACT score requirement for 2021 only, as long as the application contains the notation as it appears above, as directed by the National Education Chairman.

For your convenience the **Give 10 to Education Certificate Request Form** is attached to this Bulletin. If your Unit or Unit members donated to Give 10 and you would like for them to receive a certificate to commemorate the donation, please complete the form and return it to this Chairman by **June 1st, 2021**. Certificates will be awarded at the Education caucus during the 2021 ALA Convention. Please share the form and information with the Units in your respective Districts.

Unit and District year-end reporting forms for Education will be emailed and/or snail-mailed to you directly by February 15th. I know you are looking forward to receiving them! 😊

As always, please call or email if you have questions or need more information on any of the Education program components.

For God and Country,

Susan Baker, Education Chair
831-324-0191
rednanasue1@comcast.net



GIVE 10 TO EDUCATION

Request for Certificate

Unit Name _____ Unit # _____ Dist. # _____

Contact Person _____

Contact Address _____

Name of Person to receive Certificate _____

(please print first and last name)

Please describe what was done to achieve the "Give 10 to Education" Certificate. Be sure to indicate the number of items and dollars donated AND school receiving these items.

PLEASE PRINT:

No. Items	Item Description	Value	Name of School Receiving Donation

TOTAL VALUE OF DONATIONS FOR THIS CERTIFICATE \$ _____

Send this completed form to Education Chair Susan Baker, 3142 Mimi Court, Marina, CA 93933-2856, or email form to rednanasue1@comcast.net no later than **June 1, 2021**. Certificates will be awarded at the Education caucus during the 2021 ALA Convention.