



**American Legion Auxiliary
Department of California**

**EDUCATION PROGRAM
Bulletin
October 2020**



Professor Ed

Hello!

October is Education Month! Units and Districts are encouraged to plan an event to honor teachers in their communities. While social distancing makes it nearly impossible to have gatherings of more than ten people, we can still find ways to honor our teachers. Plan and hold a Zoom event; send cards and letters of thanks to the teachers and support staff who are entrusted with the monumental task of educating our children via distance learning; issue certificates of appreciation for each teacher...

Keep up your good work with **Give 10 to Education!** It is a great way to help your local schools.

Here are a few ideas to get you started:

- Volunteer 10 minutes/hours to help in a school setting, wherever volunteer help is needed.
- Donate \$10 to your Unit for backpacks.
- Include 10 items in each backpack to include pandemic items such as facemasks, sanitizer, and wipes.
- Donate 10 gently used books to school libraries – especially books appropriate for kindergarten age students.

This year each scholarship application packet contains an **Application Packet Checklist**.

Please Note: The Unit Education Chairman (or Unit President) is responsible for verifying that each packet submitted contains the materials noted on the Checklist BEFORE submitting it to the Department Secretary. Incomplete packets will automatically be disqualified.

**National and Department scholarship applications must be received by the
Unit Education Chair no later than March 1, 2021.**

**The Unit Chairman will forward verified packets to the Department Secretary
by March 15, 2021.**

Attached to this Bulletin are the **2020-21 Unit and District Mid-Year Education Report Forms**.

Completed Unit forms are due to District Chairmen by December 1st, and completed District forms are due to the Department Chairman no later than December 15th.

Please feel free to contact me if you have questions or need more information on scholarships and/or the application process.

Until next time, please continue to promote the Education program in your communities!

Susan Baker, Chair
3142 Mimi Court
Marina, CA 93933-2856
Tel: 831-324-0191

Email: rednanasue1@comcast.net

And don't forget to purchase Poppy Seals from Department!

American Legion Department of California
Unit Mid-Year Education Report Form 2020-2021

District # _____ Unit Name and # _____

Chairman Name: _____ Address: _____

Telephone: _____ Email: _____

1. Does your Unit participate in Give 10 to Education? _____ Value of Items: \$ _____

2. Did your Unit donate to the Department Education Program? _____ How Much? _____

3. Did your Unit participate in National Education Week (Nov. 16-20) _____ Describe the activity (or activities) _____

Were scholarships promoted at this time? _____ How were there promoted? _____

4. Has your Unit participated in the Veterans in Community Schools Project? _____
How many veterans participated? _____ How many schools? _____
What grade levels _____

5. Did your Unit purchase Poppy Seals? _____ Amount spent \$ _____

6. Did your Unit participate in a literacy program? _____ Describe the activity _____

7. Does your Unit give a local scholarship? _____ How much? _____

8. Has your Unit sought out veterans who would like to pursue higher or vocational education?
_____ How many veterans have been contacted? _____

9. How does your Unit promote the Education Program? _____

10. Please note any other activities your Unit holds to further the Education Program: _____

Please send completed report to your District Education Chairman at the address or email provided on the reverse of this form no later than **December 1, 2020**, and thank you for your work in this program!

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**American Legion Auxiliary Department of California
District Mid-Year Education Report 2020-2021**

District # _____ # of Units in District _____ # of Units reporting _____

Chairman Name: _____ Address _____

Telephone _____ Email _____

1. How many Units are participating in Give 10 to Education? _____ Value of items \$ _____
2. How many Units donated to the Department Education Program? _____ How Much? _____
3. How many units participated in National Education Week (Nov. 16-20) _____ What did they do? _____
Were scholarships promoted at this time? _____
4. How many Units participated in the Veterans in Community Schools Project? _____ How many veterans participated? _____ How many schools? _____ What grade levels _____
5. How many Units bought Poppy Seals? _____ Amount spent _____
6. How many Units participated in a literacy program? _____ Please Explain _____
7. How many Units give a local scholarship? _____ Please list Unit and amount on a separate sheet.
8. How many Units seek out veterans who wish to pursue a higher or vocational education?
_____ How many veterans have been contacted? _____
9. What does your District do to promote the Education Program? _____
10. Please include any other activities the Units have held to further the Education Program.

Please send completed report and supplemental to Department Education Chairman no later than
December 15, 2020:

Susan Baker
3142 Mimi Court
Marina, CA 93933-2856
rednanasue1@comcast.net

Thank you for your work in this program.