

American Legion Auxiliary
Department of California



Education – District Mid Year Report for 2021-2022

District # _____ No. Of Units _____ Number of Units Reporting _____

District Chairman: _____

Phone #: _____ Email: _____

1. Number of Units participating in Give 10 to Education? _____
 - a. Value of items? _____
2. Number of Units donating to the Department Education Program? _____
 - a. How Much? _____
3. Number of Units participating in National Education Week? November 15-19, 2021 _____
 - a. Describe any Activities: _____

4. Were scholarships promoted at this time? Yes _____ No _____
 - a. How were they promoted? _____

5. Number of Units Participating in the Veterans in the Community Schools Project? _____
 - a. How many Veterans participated? _____
 - b. How many schools? _____
 - c. What grade levels? _____
6. How many Units purchased Poppy Seals? _____ Amount Spent? _____
7. How many Units participated in a literacy program? _____
 - a. Describe the activity: _____

8. How many Units give a Local Scholarship? _____ How Much? _____
9. How many Units sought Veterans who would like to pursue higher or vocational education? _____
 - a. How many Veterans have been contacted? _____
10. How did Units promote the Education program? _____

Please note any other activities your Units hold to further the Education Program.

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