

American Legion Auxiliary
Department of California



Junior Activities - Unit Mid Year Report for 2021-2022

District # ____ Unit # _____ Total # of Members _____ Srs _____ Jrs
 Unit Chairman: _____
 Address: _____
 Phone #: _____ Email: _____

1. **Patch Program:** Please indicate in the boxes below the number of patches earned for each level

Type of Patch	Red Level (K-3 rd Grades)	Gold Level (4 th -8 th Grades)	Blue Level (9 th – 12 th Grades)
Americanism			
Community Service			
Education			
Membership			
National Security			
Physical Education			
Poppy			
Technology			
VA&R			
National President's Scholarship			

2. **Service Projects:**

How many service projects did ALL juniors participate in? _____

How many juniors participated? _____

Number of Veterans/military families served: _____

Junior Volunteer Hours _____

Dates of service projects: _____

Please indicate if juniors participated in the following projects:

Project	Yes	No
Veterans Gift Shop		
OMK		
VA		
Volunteer		
Adopt vets family or military		
Veteran's History Project		
Pocket Flag Project		

3. **Scholarship Program:**

Total number of juniors promoting ALA Scholarships _____

Total number of juniors who applied for ALA Scholarships _____

Did any juniors apply for the Spirit of Youth Scholarship? _____

4. **Technology:**

Total number of juniors assisting others with technology _____ # of senior members helped _____

Please indicate the type of technology juniors assisted with:

Type	Yes	No
Internet		
Facebook		
Texting		

Type	Yes	No
Email		
Twitter		
Other: _____		

5. **Junior Conference:**

Did your unit purchase Junior Conference Tickets? _____ If yes, how many tickets? _____

Most tickets sold by: _____

Did your unit donate to Junior Conference? _____ Amount donated? _____

Total number of senior members attending as counselors: _____

6. **Mentoring:** Please name the ways the senior members in your unit mentored the Junior members:

7. **Leadership Programs:**

Did any of the juniors in your unit attend a Department Leadership Workshop? _____ How many? _____

District 1

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District 30

Submit this completed form to your **District Chairman** no later than December 1, 2021.