

**American Legion Auxiliary**  
Department of California



**Legislative - District Mid Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. How many Units held any special Legislative meetings? \_\_\_\_\_
2. How many Units participated in any Legislative Rallies? \_\_\_\_\_
3. How many Units participated in any Town Hall Meetings? \_\_\_\_\_
4. How many Units participated in any Meet the Candidates Nights? \_\_\_\_\_

If you participated in any of these events please describe the events  
(when, why, outcome), hours volunteered, and miles on a separate sheet.

5. How many members subscribe to the Dispatch? \_\_\_\_\_
6. How many members subscribe to the Legislative E-News? \_\_\_\_\_

7. Please complete the following table showing how many items were completed for the corresponding person.

	US Senators	US Representatives	White House	State Officials	Local Officials
Letters					
Personal Visits					
Number of Contacts **					
Replies Received					

8. Total number of members subscribing to the Auxiliary's Legislative eNews? \_\_\_\_\_
9. How many Unit members developed relationships with elected officials? \_\_\_\_\_
10. How many Units promoted a particular Federal Bill? \_\_\_\_\_  
a. Title \_\_\_\_\_
11. How many Units promoted a particular State Bill? \_\_\_\_\_  
a. Title \_\_\_\_\_
12. How many Unit members attended The American Legion Legislative Day at the Capitol? \_\_\_\_\_
13. Are you submitting a District Supplemental? Yes \_\_\_\_\_ No \_\_\_\_\_

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