

American Legion Auxiliary  
Department of California



**National Security - District Mid Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Units in District \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_  
Total Senior Members \_\_\_\_\_ Total Junior Members \_\_\_\_\_

Emergency Disaster Preparedness ( [www.ready.gov](http://www.ready.gov) )

How many Units made back packs with necessary provisions? \_\_\_\_\_

How many hours \_\_\_\_\_ Money spent \$ \_\_\_\_\_

How many Units have at least three months or more emergency food storage? \_\_\_\_\_

How many Units made an evacuation plan in case of the following disasters?

House Fire \_\_\_\_\_ Area Fire \_\_\_\_\_ Flood \_\_\_\_\_ Earth Quick \_\_\_\_\_

How many Units collected supplies for emergency preparedness kits and distribute them in your community? \_\_\_\_\_ \$ \_\_\_\_\_

How many Units donate to Wildfire Victims your District ? Number \_\_\_\_\_ \$ \_\_\_\_\_

How many Units donate to the California Disaster Fund? Number \_\_\_\_\_ \$ \_\_\_\_\_

How many Units are involved in Neighborhood Watch? \_\_\_\_\_

How many Units know their neighbors on their block? \_\_\_\_\_

How many Veterans live on their block? \_\_\_\_\_

How many Units have introduced and invited them to a Legion or Auxiliary function? \_\_\_\_\_

How many Units reached out to the USO? Called \_\_\_ Contact USO on Base \_\_\_ or Airport \_\_\_

How many Units in your District held a Red Cross CPR class? \_\_\_ How many attended? \_\_\_

How may Unit go on line and get their bulletin? \_\_\_\_\_ How many share information with

Unit members at a meeting? \_\_\_\_\_ How many Forward Bulletins by Email to Unit

Members? \_\_\_\_\_

Roseann Bean National Security Chairman, 1213 Tulip Drive, Antioch, Ca. 94509-1331  
Phone Message Machine: 925-778-5509. Speak slowly, leave your name and phone number.

[peanutvicky@aol.com](mailto:peanutvicky@aol.com)

Submit this completed form to your **Department Chairman** no later than December 15, 2021.